## Republic of the Philippines City of San Carlos Negros Occidental

## SHEET NO. 1

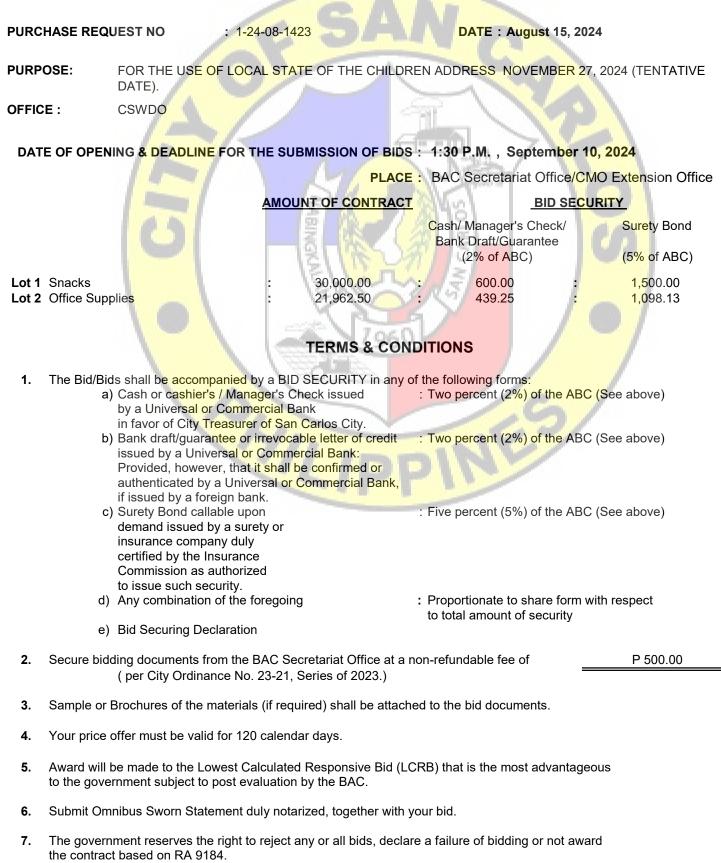
## **INVITATION TO BID**

PURCHASE REQUEST NO: 1-24-08-1423

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
1	400	Deli pack	very Term: (for Lot II) 7 Working Days upon receipt LOT I: SNACKS Snacks PM NOTE: 1. Snacks should be placed in biodegrable packaging 2. See attach menu	of P.O.	
1 2 3 4	1 30 30 120	pcs. pcs. pcs. pack	LOT II: OFFICE SUPPLIES FOR (SOCA) 1/2' INCH RING BINDER CERTIFICATE HOLDER SHORT SIZE PHOTO FRAME FANCY GLITTER PAPER ; 30 PACKS GREEN ; 30 PACKS BLUE;30 PACKS GOLD (EVERY PACK IS 10 PCS.)	S	
5	20	pcs.	DOUBLE SIDED TAPE (1 INCH)	<u> </u>	
6	50	pcs.	CLEAR GLUE PEN		
7	2	box	A4 BOND PAPER		
8 9	2 2	box	LONG SIZE BOND PAPER SHORT SIZE BOND PAPER		<u> </u>
9 10	2 20	b <mark>ox</mark> pack	PHOTO PAPER		
10	20 40	pcs.	EXPANDED FOLDER LONG	/	<del></del>
12	40 50	pcs.	LONG FOLDER ( WHITE )		<u> </u>
13	20	pcs.	EXPANDED PLASTIC ENVELOPE		<u></u>
14	20	pcs.	BROWN ENVELOP LONG		
15	20	pcs.	FILLING BOX		
16	3	box	BINDER CLIP 2 INCHES		<u></u>
17	3	box	BINDER CLIP 1 INCH		
18	10	pcs.	MASKING TAPE 2 INCHES		
19	10	pcs.	MASKING TAPE 1 INCH		
20	10	pcs.	ADHESIVE TAPE 1 INCH		
21	5	pcs.	ADHESIVE TAPE 2 INCHES		
22	30	pcs.	MANILA PAPER		
23	2	pcs.	BIG SCISSORS		
24	2	box	PERMANENT MARKER BLACK BROAD		<u></u>
25	60	pcs.	CARTOLINA ASSORTED		
26	1	box	LAMINATION FILM LONG		
27	20	pack	SPECIAL PAPER LONG (LIGHT GREEN)		<u> </u>
28	20	pack	SPEACIAL PAPER SHORT (LIGHT GREEN)		
29	2	pack	CONSTRUCTION PAPER ASSORTED NEON COLOR (250 SHEETS, 10 COLOR)	Sub-Total	
	PURPOSE	Ξ:	x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-	TOTAL	

## **INSTRUCTION TO BIDDERS**



8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD ATTY. MA. CHAT H. DELIMA-CORDERO City Gov't Dept. Head I-OHRM / BAC Chairman BIDS & AWARDS COMMITTEE